

RECEIVED  
CENTRAL FAX CENTER

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

NOV 21 2006

In re the Application of: NAPIER-CLARK, Judith

Attorney Docket No. 1025-P03634US00

Application No. 10/536,673

Group Art Unit: 2618

Filed: 05/27/2005

Examiner: Chow, Charles

For: PERSONAL COMMUNICATIONS  
AND COSMETICS APPARATUS

Confirmation No: 4623

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that this correspondence is being transmitted on NOVEMBER 21, 2006 to (571) 273-8300 addressed to the COMMISSIONER FOR PATENTS, P.O. Box 1450, Alexandria, VA 22313-1450

Joan Rodgers  
Typed Name of Person Mailing Paper

  
Signature of Person Transmitting Paper

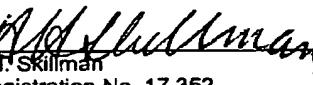
## Computation of Additional Fee for Amendment

[  ] No Additional Fee is required. In the event there is a charge, the Commissioner is authorized to charge the appropriate fee to the deposit account of the undersigned attorneys, Deposit Account No. 04-1406. A duplicate copy of this sheet is enclosed.

The fee has been calculated as shown below:

CLAIMS AS AMENDED				-SMALL ENTITY		OTHER THAN A SMALL ENTITY	
FOR	CLAIMS AFTER AMDT.	CLAIMS PAID FOR	NUMBER EXTRA	RATE	Fee	RATE	Fee
EFFECTIVE TOTAL CLAIMS	11	20	0	\$ 25		\$ 50	
IND. CLAIMS	3	3	0	100		200	
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS?				180		360	
PETITION FEE FOR EXTENSION				TOTAL		\$	TOTAL \$

DANN, DORFMAN, HERRELL AND SKILLMAN  
A Professional Corporation

By   
Henry H. Skillman  
PTO Registration No. 17,352

RECEIVED  
CENTRAL FAX CENTER

NOV 21 2006

SN 10/536,673  
Docket No: 1025-P03634US00AMENDMENT

In response to the Official Communication dated August 23, 2006, please amend the above-entitled application as follows:

Please enter **Attachment B-1** which presents the Abstract alone on a single page, as required by the Examiner.

Please amend the claims as set forth in **Attachment B-2**. Claim 7 has been amended to incorporate the subject matter of claim 8 and claims 6 and 8 have been canceled.

The claims are believed patentable for the reasons set forth in **Attachment B-3**.

Early and favorable reconsideration leading to prompt passage of the case to issue is respectfully requested.

Respectfully submitted,

DANN, DORFMAN, HERRELL AND SKILLMAN  
A Professional Corporation

  
Henry H. Skillman

Reg. No. 17,352

Telephone: (215) 563-4100  
Facsimile: (215) 563-4044  
e-Mail: [hskillman@ddhs.com](mailto:hskillman@ddhs.com)

Enc: Attachments B-1, B-2, B-3